

Best Available Copy

| CLAIMS ONLY | | | | | | SERIAL NO. 09/882026 | FILING DATE | | | | |
|--------------|----------|------|------------------------|------|------------------------|-------------------------|-------------|------|------|------|------|
| | | | | | | APPLICANT(S) | | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
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| TOTAL DEP. | 0 | ↓ | ↓ | ↓ | ↓ | ↓ | | | | | |
| TOTAL CLAIMS | 2 | ↓ | ↓ | ↓ | ↓ | ↓ | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS